**(Entire Page – Center Alignment)**

Marathwada Shikshan Prasarak Mandal’s **(13TNR)**

**Deogiri Institute of Engineering and Management Studies,**

**Aurangabad (14 TNRB)**

**Project Report**

**on (14TNRB)**

**Project Title (18 TNRB)**

Submitted By **(13 TNR)**

**Name of the Student (Roll No) (TNR-14)**

**Name of the Student (Roll No) (TNR-14)**

**Name of the Student (Roll No) (TNR-14)**

for

**Continuous Assessment of**

**Machine Learning (TY CSE)**

**Dr. Babasaheb Ambedkar Technological University (TNR-14)**

**Lonere (M.S.) (TNR-14)**



Department of Computer Science and Engineering **(TNR-16)**

**Deogiri Institute of Engineering and Management Studies,**

**Aurangabad (14 TNRB)**

(2022- 2023) **(TNR-16)**

**Project Report**

**on (14TNRB)**

**Project Name (18 TNRB)**

Submitted By **(13 TNR)**

**Name of the Student (Roll No) (TNRB-14)**

**Name of the Student (Roll No) (TNRB-14)**

**Name of the Student (Roll No) (TNRB-14)**

**In partial fulfillment of**

**Bachelor of Technology (TNR-14)**

**(Computer Science & Engineering) (TNR-14)**

Guided By **(13 TNR)**

**Dr. Smita S. Ponde (14 TNRB)**

Department of Computer Science & Engineering **(TNR-16)**

**Deogiri Institute of Engineering and Management Studies,**

**Aurangabad (14 TNRB)**

(2022- 2023) **(TNR-16)**

**CERTIFICATE (TNRB-16/Caps/Bold/Centre)**

(Certificate Text – TNR-12)

This is to certify that, the Project entitled “**Title of the Project** (in Bold)” submitted by **(Names of the student) (TNR-12/Bold), (Names of the student) (TNR-12/Bold), and (Names of the student) (TNR-12/Bold)** is a bonafide work completed under my supervision and guidance in partial fulfillment for award of Bachelor of Technology (Computer Science and Engineering) Degree of Dr. Babasaheb Ambedkar Technological University, Lonere.

Place: Aurangabad

Date:

**Dr. Smita S. Ponde Mr. Sanjay B. Kalyankar**

**Guide Head**

**Dr. Ulhas D. Shiurkar**

**Director**

**Deogiri Institute of Engineering and Management Studies,**

**Aurangabad**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
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| **Annexure** Project Code | | | | |  | |
| Topic Number | | Title of the Topic | Expected Contents of the Topic | |
| 1 | | Introduction | Introduction, Problem Statement, Objectives, Applications | |
| 2 | | Data Collection and Analysis | Mention here the details of data collected. Plot the various graphs representing the insights of the collected data. | |
| 3 | | Design and Implementation | Diagram of design and it’s explanation. Also mention implementation details like platform details. | |
| 4 | | Performance Analysis | Mention here performance measures used for evaluating the ML model. Also mention results of the ML model in tabular form and its graph. | |
| 5 | | Conclusions and Future Scope | Mention here conclusions you drawn from the project. Also specify project future scope of the project. | |
| 6 | | Project Code | Include code of your project with proper comments. Also include the GitHub link for the same (16TNRB). | |

**ACKNOWLEDGEMENT**

We would like to place on record our deep sense of gratitude to Mr. Sanjay Kalyankar, Head of Department Computer Science and Engineering, Deogiri Institute of Engineering and management Studies Aurangabad, for his generous guidance, help and useful suggestions.

We express our sincere gratitude to Dr. Smita S. Ponde, Dept. of Computer Science and Engineering, Deogiri Institute of Engineering and management Studies Aurangabad, for her stimulating guidance, continuous encouragement and supervision throughout the course of present work.

We are extremely thankful to Dr. Ulhas Shiurkar, Director, Deogiri Institute of Engineering and management Studies Aurangabad, for providing me infrastructural facilities to work in, without which this work would not have been possible.

**Signature(s) of Students**

Name of Students Sign

Name of Students Sign

Name of Students Sign

**General Instructions**

* Page Size – A4
* Margins – Left: 1.5”, Right: 0.5”, Top: 1”, Bottom: 1”
* No page border on any page like title, index, or chapter pages
* Chapter title should be TNR 16 Bold
* Chapter Text: 12 TNR
* Figure number and screen number should be Chapter Number. Figure Number e.g.

Figure 3.4, Screenshot 4.11

* Page numbering should start from List of Figures page in roman (iii, iv etc.) and chapter page numbering from 1 onwards
* Header “Survey Topic (right alignment)” footer “Page Number (center alignment)” should be included on all chapter pages.
* **PDF of the project report with Word File should be submitted at the time of presentation.**
* **PPT of the project should also be submitted at the time of presentation.**